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| **1.Basic Information** | Name | | | | | |  | | Gender |  | | Date of Birth | |  | | | | Photograph | |
| Religion | | | | | |  | | Nationality |  | | Place of Birth | |  | | | |
| Contact Number | | | | | |  | | Position/Title | | |  | | | | | |
| Email | | | | | |  | | Mailing Address | | |  | | | | | |
| **2.Education**  **(Since Undergraduate)** | Study Duration | | | | | | School/Country | | | | | Major/  Research Direction | | | | | | Degree | |
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| **3.Professional Experience** | Duration | | | | | | Company/Institution/Organisation | | | | | Position/Title | | | | | | | |
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| **4.Notable academic achievements in the past 5 years** | | | | | | | | | | | | | | | | | | | |
| **(1) Published papers and** **monographs in the past 5 years (Please attach additional pages if there are more than 5 publications, supporting materials needed)** | | | | | | | | | | | | | | | | | | | |
| Title(abbreviation) | | Paper/  monograph | | | | Journal/Publisher | | | Date of publication | | | Impact Factor | | | Quartile | | | | Author rank |
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| **(2) Hosted/participated scientific research projects in the past 5 years (Please attach additional pages if there are more than 5 projects, supporting materials needed)** | | | | | | | | | | | | | | | | | | | |
| Project title | | | | | Project Funder | | | | Duration | | | Funding (RMB) | | | | Author rank | | | |
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| **(3) Patents in the past 5 years (Please attach additional pages if there are more than 5 patents, supporting materials needed)** | | | | | | | | | | | | | | | | | | | |
| Patent name | | Patent type | | | | Date of approval | | | Institution/Agency of approval | | | Patent number | | | Number of group member | | | | Author rank |
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| **(4) Achievements and awards of** **national/provincial teaching/scientific research; International academic awards (Please attach additional pages if there are more than 3 awards, supporting materials needed)** | | | | | | | | | | | | | | | | | | | |
| Awards | | | | Award Granting Organisation | | | | Level (provincial/national/international) | | | Award Granting Date | | Number of group member | | | | Recipient rank | | |
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| **5. Other achievements in the past 5 years (Please attach additional pages for more information, supporting materials needed)** | | | | | | | | | | | | | | | | | | | |
| (Experience of instructing students, etc.) | | | | | | | | | | | | | | | | | | | |
| **Emergency Contact** | | | Name/Relationship/Contact Number/Email | | | | | | | | | | | | | | | | |
| I agree and solemnly state: All personal information and materials submitted here are true and valid. I shall bear all legal responsibilities for the above information.  Applicant Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_  DD/MM/YYYY | | | | | | | | | | | | | | | | | | | |